## **BOX 173**

## **UNOFFICIAL COPY**

NAME: HAKYEMEZ, MUSTAFA U.

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARY CORPORATION, its successors and assigns, did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA (hereinafter called the Assignee), its successors and assigns, the following described mortgage:



Doc#: 1113240103 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/12/2011 03:36 PM Pg: 1 of 2

-

Date: November 30, 2009 Amount of Debt: \$ 151,701.00

Mortgagor: MUSTAFA U. HAKYEMEE SINGLE MAN;

Mortgagee: Mortgage Electronic Registration Systems, Inc., AS

NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE

CORPORATION, its successors and assigns

Recorded on December 9, 2009 As Document 0934312078 In the Office of the Recorder/Registrar of COOK County, Colinois, and described as follows:

PARCEL 1: UNIT NUMBER(S) 1-3-10-RD-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24383272 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-3-10-RD2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID RECORDED AS DOCUMENT 24383272.

Permanent Real Estate Tax Number 07-22-402-045-1072

Commonly known as: 284 PEMBRIDGE LANE UNIT D2, SCHAUMBURG, IL 60193

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## **UNOFFICIAL C**

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By:

Print:

foraminad 1

Assistant Secretary

Assistant Secretary

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ss.

County of Dakota

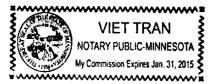
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Tah Mohammad, Assistant Secretary and Bao Thao, Assistant Secretary, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. OFFICE

Subscribed and Sworn before me

this 13th day of April

, 2011.

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602

PB#1033727