

# UNOFFICIAL COPY

NAME: COPELAND, JOANETTA AND MARTIN  
Loan#: 1008286716-FNE



1113241016

**box 178**

## ASSIGNMENT OF MORTGAGE

Doc#: 1113241016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2011 09:51 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 04/14/11 the following described mortgage:

Date: August 15, 2006 Amount of Debt: \$ 203,000.00

Mortgagor: JOANETTA COPELAND; MARTIN COPELAND

Mortgagee: M.E.R.S. INC., AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., its successors and/or assigns

Recorded on August 25, 2006 As Document 0623731051 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 80 (EXCEPT THE WEST 16.23 FEET THEREOF) AND ALL OF LOT 81 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-03-410-029-0000  
Commonly known as: 4338 WEST AUGUSTA BOULEVARD, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:   
Suchan Murray Assistant Secretary

By:   
J.C. Santolucito Assistant Secretary

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State of Texas )  
                  ss. )  
County of Travis )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Suchan Murray and J.C. San Pedro, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of MAY 05 2011, 2011.

Jennifer Gilliam  
Notary Public



Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1101458

PROPERTY OF COOK COUNTY CLERK'S OFFICE