

# UNOFFICIAL COPY

NAME: TORRES, AUSTREBERTO AND ROCIO  
Loan#: 1008707737-FNF



1113241022

box 178

## ASSIGNMENT OF MORTGAGE

Doc#: 1113241022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2011 09:53 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 04/15/11, the following described mortgage:

Date: November 3, 2006 Amount of Debt: \$ 197,600.00  
Mortgagor: AUSTREBERTO TORRES AKA AUSTRBERTO TORRES, IF ANY; ROCIO TORRES  
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns  
Recorded on November 8, 2006 As Document 0631246044 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 19 IN BLOCK 8 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST 50 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

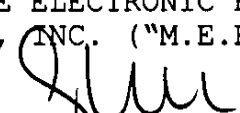
Permanent Real Estate Tax Number 19-23-318-002-0000  
Commonly known as: 3755 69TH STREET, CHICAGO, IL 60629


Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:   
Suchan Murray Assistant Secretary


By:   
J.C. Pedro Assistant Secretary

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State of   Texas   )  
                  ss.  
County of   Travis   )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that           Suchan Murray           and           J.C. Sandoval          , Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of   MAY 05 2011  , 2011.

  
\_\_\_\_\_  
Notary Public



Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1108315

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