UNOFFICIAL COPY

Doc#: 1113241122 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/12/2011 11:00 AM Pg: 1 of 1

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, A MUNICIPAL)
CORPORATION,) CASE NO: 11M 1 40115
Plaintiff,)
v.))
0.) RE: 2433 W. Armitage/1970 N. Milwaukee
ARMITAGE MILWAUKEE	,)
DEVELOPMENT, LLC, EQUITY ONE	,)
INVESTMENT FUND, LLC, FINANCIERA	,)
AMIGA, INC., AND UNKNOWN OWNERS)
AND NON-RECORD CLAIMANTS,) Amount claimed per day:
) \$1,000.00
Defendants.)
	MAY 8 - 2011
MAY $3 = 2011$ LIS PENDENS	NOTICE
I, the undersigned, do hereby certificathat the a	above actitled cause was filed by my office on
the day of MAY 3 - ZUIT for vi	above artitled cause was filed by my office on olations of the Chicago Building and Housing
Code, and is now pending in said court and that proper	
W. North Ave., Chicago, Illinois and is legally descr	
The transfer of the transfer o	
PARCEL 1: LOTS 1 THROUGH 7 IN P. BAN	DOW'S RESUBDIVISION OF LOTS
3, 4 AND THE NORTHWEST HALF OF LOT 5 IN BLOCK 1 OF JOHNSTON'S	
SUBDIVISION OF THE EAST ½ OF THE	/ 1
TOWNSHIP 40 NORTH, RANGE 13, EA	
MERIDIAN, IN COOK COUNTY, ILLINOI	
WENDER IN, IN COOK COOK IT, IEEE TO	
PARCEL 2: LOT 2 IN JOHNSTON'S	SUBDIVISION OF 1 OF JOHNSTON'S
	HE SOUTHEAST 1/4 OF SECTION 36,
	OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.	or the thine thine the members,
in cook coom i, indintois.	
Permanent Real Estate Index Nos.; 13-36-404-020, 13	-36-404-021 13-36-404-022 13-36-404-025
13-36-404-034.	
Mara S. Georges Corporation Counsel, City of Chic	300
By:	"50
Assistant Corporation Counsel	
30 N. LaSalle Street, 7th floor	
Chicago, Illinois 60602 Atty No.90909	
312-744-4033	V (*