

UNOFFICIAL COPY



Doc#: 1113244020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/12/2011 10:55 AM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

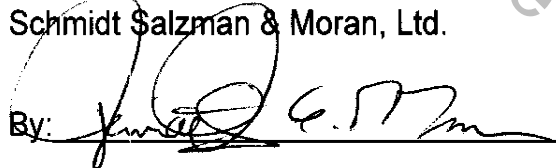
For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Piskopos Ventures, Inc. for \$4,998.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on March 24, 2011 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 1108322068.

Permanent Real Estate Index Number(s): 030/28-15-104-005 thru 007
Address(es) of Premises: 15221 Cicero Ave., Oak Forest, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of May, 2011.

Schmidt Salzman & Moran, Ltd.
By: 

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

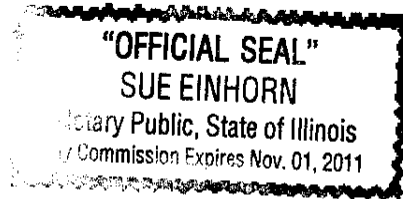
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, SUE EINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of May, 2011.

Sue Einhorn
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 030/28-15-104-005 thru 007
Address(es) of Premises: 15221 Cicero Ave., Oak Forest, Illinois.

LOTS 12, 13 AND 14 IN BLOCK 11 IN ARTHUR T. MC INTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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