

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: **800-331-3282**

Doc#: **1113203043** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/12/2011 11:15 AM** Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 3800718332 "Richard J Tomoleoni" Cook County Recorder, Illinois

Dated: **May 10, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **RICHARD J TOMOLEONI, AS TRUSTEE OF THE RICHARD J TOMOLEONI REVOCABLE TRUST DATED NOVEMBER 3, 1992, AS TO AN UNDIVIDED 1/2 INTEREST AND LINDA TOMOLEONI, AS TRUSTEE OF THE LINDA TOMOLEONI REVOCABLE TRUST DATED JULY 5, 2005 AS TO AN UNDIVIDED 1/2 INTEREST** to **THE NORTHERN TRUST COMPANY** dated **3/31/2009** calling for the original principal sum of dollars **(\$385,000.00)**, and recorded on **APRIL 15, 2009** in Mortgage Record, page and/or instrument # **0910508264**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$385,000.00**  
Tax Parcel ID: **10-30-302-024-0000**  
Property Address: **7022 W BIRCHWOOD AVENUE, NILES, IL 60714**

Legal and/or Assignment: **LOT 13 IN BLOCK 1 IN TALMAN AND THIEL'S HOWARD AVENUE NILES SUBDIVISION IN SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **May, 2011**.

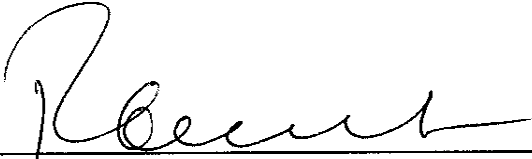
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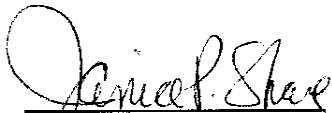
THE NORTHERN TRUST COMPANY

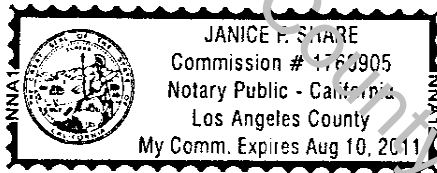
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **May 10, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)