Doc#. 1113208064 fee: \$48.00

Att: 05/12/2011 08 32 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN K AHERN, MARY E AHERN 1033 W Taylor St Unit 9 Chicago IL 60607

SUBMITTED BY: Bethany Smith

DOCID_0001231346912605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN K AHERN, MARY E AHERN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0536426096 Original Deed Book: Original Deed Page:

Date of Note: <u>12/29/2005</u> Original Recording Date: <u>12/30/2005</u>

Property Address: 1033 W TAYLOR ST # 3A CHICACO, IL 60607

Legal Description: Lot N/A Block N/A Township N/A. PARCEL 1: UNIT 9 IN 1033-37 W. TAYLOR STREET CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31 AND 32 (EXCEPT THE EAST 2.00 FEET OF SAID LOT 32) IN H. D. GILPIN'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TELED PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0011109169, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, S-4 AND DU9, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 100 CUMENT #0011109169.

PIN #: 17-17-429-045-1009

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dete of 05/11/2011.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

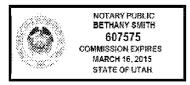
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/11/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bethany Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache