When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:236504814

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KELLY SMITH AND SCOTT SMITH to ALLIANT CREDIT UNION bearing the date 04/16/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of illinois in Book Page as Document Number 1014612161

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisf, ction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 20 IN C.D. JOHNSON'S PINE GROVE A SUBDIVISION OF THE SOUTH 16 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. D.C.S.

Propert commonly known as: 2938 WHITE PINE DR, NORTHBROOK, IL 60062 BK OLINA CORTAS OFFICE PIN# 04-17-408-020-0000

Dated this 11th day of May in the year 2011 ALLIANT CREDIT UNION

UAERC 14318958 ERCNIL1

\*14318958\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of May in the year 2011, by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14318958 ERCNILÍ

Coot County Clart's Office