Doc#. 1113208192 fee: \$48.00

Att: 05/12/2011 137 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003463331

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOHN WALSH AN D BINA J WALSH, HUSBAND AND WIFE JAMES WALSH, A MARRIED MAN AND MARGARET A WALSH-CANNON A MAPPIED WOMAN</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0610702342 Original Deed Book: Original Deed Page:

Date of Note: <u>03/29/2006</u> Original Kecording Date: <u>04/17/2006</u>

Property Address: 1023 GLENLAKE AVE PARK RIDGE 1. 60068-5149
Legal Description: LOT 2 IN BLOCK 4, IN THE RESUB IN ISION OF BLOCKS 3,4,5 AND S IN MEYER'S
CUMBERLAND WOODS ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE EAST 1/2 OF LOT
1, OF THE NORTHWEST 1/4 OF SECTION 2 TOWNSIU! 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN EXCEPT THE NORTH 183 FEEL OF THAT PORTION OF SAID LOT 1, LYING
EAST OF A LINE 36284 FEET WESTERLY OF THE EASTER! LINE OF CUMBERLAND AVENUE, AS
LAID OUT, SAID 362,84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID 183

FEET TOGETHER WITH VACATED FRANCES PARKWAY, CHF ST) R AVENUE AND GREENWOOD AVENUE, IN COOK COUNTY, ILLINOIS.

PIN #: 12-02-122-010-0000

County: Cook County, State of IL.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/12/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 05/12/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

OFFICE

My Commission Expires:

12/31/2011

Resides in: Washington