Doc#. 1113208131 fee: \$48.00

OFFIC Att: 05/12/20 1 10 46 AW/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RAYMOND R ROGGATZ 5947 N O'DELL AVE #4 CHICAGO IL 60631

SUBMITTED BY: Bethany Smith

DOCID\_000689510105259992005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND R ROGCATZ and MIECZYSLAWA SZATAN-ROGGATZ

Original Mortgagee(S):

Original Instrument No: <u>0717213120</u> Original Deed Book: Original Deed Page:

Date of Note: 06/01/2007 Original  $\tilde{\kappa} \in colding$  Date: 06/21/2007

Property Address: 5947 N O'DELL AVE #4 CHICAGO, ij 50631

Legal Description: SITUATED IN THE COUNTY OF CCOX AND STATE OF ILLINOIS: UNIT NUMBER 5947-4 IN THE FOUNTAIN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 5.42 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF. TO A POINT ON THE EAST LINE THEREOF, 5.75 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINF OF THE NORTHEAST CORNER THEREOF, AND LYING NORTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 7.83 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 8.15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, TOGETHER WITH IOT 4, AND THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE. DRAWN FROM A POINT ON THE WEST LINE THEREOF, 7.83 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 3:15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THER LOF. IN KISLA'S 2ND SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF ICT 2, IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 10, 1957, AS DOCUMENT NUMBER 17007741; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25147105; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.

PIN #: <u>12-01-401-041-1009</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/12/2011.

Bank of America, N.A.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

and

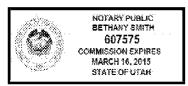
1113208131 Page: 2 of 2

## **UNOFFICIAL COPY**

City/County of Cache }

This instrument was acknowledged before me on 05/12/2011 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bethany Smith

Notary Public: Bethany Smith My Commission Expires:

**03/16/2015**Resides in: Cache

Property of Cook County Clark's Office