Doc#. 1113208200 fee: \$48.00

Doc#. 1113208200 fee: \$48.00

Atta: 05/12/2011 138 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: V. ROBIN RAU** 

Loan Number: 2005361454

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JESSICA SZCZEP AN IFC</u>, <u>AN UNMARRIED WOMAN</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0814235030 Original Deed Book: Original Deed Page:

Date of Note: <u>05/09/2008</u> Original Recording Date: <u>05/21/2008</u> Property Address: <u>420 W BURLINGTON AVE 406 LA GRANGE, IL 60525-2287</u>

Legal Description: UNIT NUMBER 420-406 AND P-2. IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 3, 4, 29, 30, 31 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 SOUTH OF THE RAILROAD IN SECTION 4-38-12 IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E'' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 18-04-121-037-1020,18-04-121-037-1047

County: Cook County, State of IL

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 05/12/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS
Title: Vice-President

AODIN A

State of MD City/County of Washington

This instrument was acknowledged before me on 05/12/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington