

# UNOFFICIAL COPY



**CITYWIDE  
TITLE CORPORATION**  
350 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

Doc#: 1113212136 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2011 01:21 PM Pg: 1 of 3

160096<sup>2/2</sup>

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414830020637

Prepared by: Ken Knaak

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0624912085, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Amanda P Blanco-Rohde & Gregory J Rohde, being dated the 28 day of April, 2011, in an amount not to exceed \$177,200.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

1113212135

\* Concurrent herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of April, 2011.

By: [Signature]  
John J Lipski, AVP

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S  
SC  
INT

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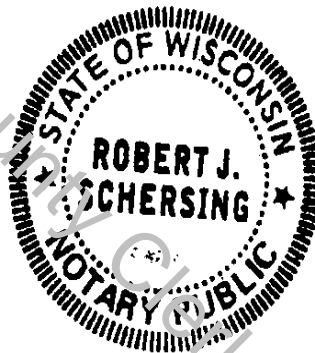
STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 11th day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared John J Lipski, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

3/3/2013

Robert J. Schersing  
Notary Public



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File No.: 160096

## EXHIBIT A

### PARCEL ONE:

UNIT NUMBER 4, AREA 5, LOT 5 IN SHEFFIELD TOWN UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION ORECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 2169981 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 IN COOK COUNTY, ILLINOIS.

PIN: 07-18-202-119-0000

ADDRESS: 2017 STANLEY CT SCHAUMBURG IL 60194

Property of Cook County Clerk's Office