UNOFFICIAL COPY

Prepared By: Joel S. Alpert 1110 Lake Cook Road Buffalo Grove, IL 60089

Doc#: 1113216038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/12/2011 11:36 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That, Pavid Friedman (hereinafter the Principal) of 6156 Washington Court, Morton Grove, IL 60053 has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint. Joel S. Alpert, or a representative of his law office (hereinafter the Agent) of 1110 Lake Cook Rd. Buffalo Grove, Illinois 60089 County of Lake, State of Illinois, true and lawful AGENT for the PRINCIPAL and in his name, place and stead to execute any and all documents necessary, to effectuate the Sale of the real property commonly known as 6156 Washington Court, Morton Grove, IL 60053. Said Principal also has the power to give and granting unto Agent, full power ard authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as the Principal might or could do if personally present at the doing thereof including but not limited to obligating the Principal by signing the Principal's name to, HUD 1, ALTA, compliance agreements and any and all documents necessary to sell the above property with full power of substitution and revocation, hereby ratifying and confirming that the Agent, or their substitute could lawfully do on cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and real this day of May, 2011.

David Friedman

PRINCIPAL

STATE OF ILLINOIS

SS

COUNTY OF LAKE

I, Lowco a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that the Principal, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5 day of May, 2011

OFFICIAL SEAL
NANCY VAN CAMP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-21-2012

NOTARY PUBLIC

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## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit 22-2 in Trafalgar Square Townhome Condominium, as delineated on a Survey of a portion of Lots 1-24, inclusive, in Trafalgar Square, being a resubdivision of parts of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, as attached as Exhibit "C" to the Declaration of Condominium recorded January 18, 2006 as Document 0601819080, together with an undivided percentage interest in the common elements as amended from time to time, in Cook County, himois.