RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION UNOFFICIAL 🔘



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 1113217035 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2011 02:08 PM Pg: 1 of 2

DEEDS OP THE REGISTRAR O	F TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF	TRUST WAS FILED.

KNOW ALL MEN BY	Y THESE PRESENTS	That the American (Chartered Bank
a corporation of the State of	Illinois	, for and in consideration of the	payment of the indebtedness
secured by the	Mortgage	hereinafter mention	ed and the concellation of all
the notes thereby secured, a	and of the sun of one dol	lar, the receipt whereof is hereby a	cknowledged does havely
REMISE, RELEASE, CONVEY	and QUIT CLAIM unto Al	isa R. Kagan and Irving L. Kagan, husba	end and wife as tenents by
		the entirety	and and write, as tenants by
	0-	(NAME AND ADDRESS)
haire 1 and 1	- 0/		
heirs, legal representatives and			ever it may have acquired
in, through, or by a certain	Mortgage	, bearing date the 5 day of	August , 2008 ,
and repeated in the December 1 1 0	CC C		
and recorded in the Recorder's O in book		County, in the State of	Illinois .
	of records, on page	, as document No.	0828905229
to the premise therein described,	situated in the County of	Cook , State of	Illinois , as
follows, to wit:			,
LOT 97 IN THE CURRINGS	OF DIAGUA DATE		
CENTER LINE OF LINCOLNIA	OF BLOCK 8 IN THE SUBDIV	/ISION OF THAT TAKT LYING NOR	THEASTERLY OF THE
OFFICE CITY OF LINCOLN A	VENUE OF THE NORTHWEN	I 1/4 OF SECTION 20 TOWNSTITE A	NORTH, RANGE 14.
EAST OF THE THIRD PRINCIP	PAL MERIDIAN, IN COOK CO	UNTY, ILLINOIS.	,
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		•	S N
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			141 1
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			FJ
together with all the appurtenance	s and privileges thereunto belong	vino and annertaining	
Tormanent Real Estate Index Num	aber(s):	14-29-123-025-0000	INT 🔌
Address(es) of premises:	1232 W	est Geroge Street, Chicago, IL 60657	
Witness and	and seal	, this MM day of	A -:!
		, day of	April , 2011 .
		/ hum	
	-	- CUMP	(SEAL)
			(0)
	_		
This instrument was prepared by:			(SEAL)
modulient was prepared by:	N	20 N. Martingale Ro	ad. Suite 600
	Nancy Ahern Ln #6050824	Schaumburg, Illinois	60173

1113217035 Page: 2 of 2

UNOFICIAL COPY (ADDRESS)

STATE OF	Illinois				
County of	Kane		SS.		
		···	,		
I,	MARIA A. NICI	DLAS			a notaru nubli
in and for said Count	y, in the State aforesaid, DO H		hat	Cathie Brady	, a notary public
	me to be the Vice-		of the	American Cha	rtered Bank
		, a corporation, an	_		, personall
known to me to be the	e	Secre	tary of said corpo	oration, and personally kno	Num to me to be the
same persons whos	se names are subscribed	to the foregoing	instrument, a	appeared before me th	is day in persor
and severally acknow	negga that as such	and	1	Ç _n	aratame than alam.
and delivered the	said instrument and caused	the corporate se	al of said corp	poration to be affixed	thereto, pursuant
to authority given by	me pome of	Directors	of	feaid cornoration as their	free and voluntary
Act, and as the free at	nd voluncary act of said corpora	ition, for the uses ar	d purposes therei	n set forth.	
GIVEN Under my ha	nd and Notary	seal this _	29 ⁷⁷ da	ay of APRIL	
				_	
	Ox		Maria	03/01/2	<i>A</i> 1.2
		_	1 200	NOTARY	
				ma 1. 1.	> _
		Cor	umission expires:	<u> </u>	<u>U/3</u>
~~~	<b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</b>	4			
<b>}</b>	Official Seal Maria A Nicolas				
} _{Not}	ary Public State of Illinois	C'			
5 My Cor	nmission Expires 03/01/2013 🕻 👚	O			
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RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 期期對別域計劃開闢情報		平	1	z Ş.	RELEASE By Corpo
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