

# UNOFFICIAL COPY



FS File No.: 10-039975(B)

Doc#: 1113222008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2011 08:32 AM Pg: 1 of 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems Inc, as nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Murtrecca Winfrey to Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., dated September 5, 2007, and recorded on September 21, 2007 as Document No. 0726418003 in the Cook County Recorder of Deeds, in the State of Illinois, conveying the property known as:

Lot 1 in Block 10 in Hillside Manor Unit Number 2, being a Subdivision in the North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 17, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 1, 1946 as Document 13782908, in Cook County, Illinois.

Commonly known as 346 N Maple Ln, Hillside, IL 60162

Permanent Index No.: 15-17-109-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

# UNOFFICIAL COPY

FS File No.: 10-039975(B)

IN WITNESS WHEREOF, the undersigned on 4/30/2011, has caused this instrument to be executed by Aida Duencas and attested by Jeanine Abramoff and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems Inc, as nominee for Taylor, Bean, & Whitaker Mortgage Corp.

By: *Aida Duencas* and Attest: *Jeanine Abramoff*  
*Aida Duencas*  
Assistant Secretary  
*Jeanine Abramoff*  
Assistant Secretary

STATE OF TEXAS)

ss.)  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, the \_\_\_\_\_ respectively of \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public in and for said State

My commission expires on \_\_\_\_\_

*See attached certificate.  
4/30/11 ETW*

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder s Box #254

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

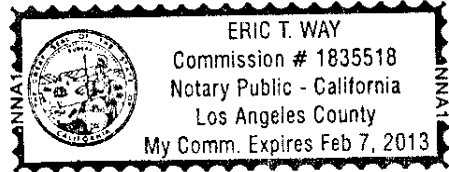
On April 30, 2011 before me, Eric T Way, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas and Jeanine Abramoff  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in  
~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature ETW (Seal)



Attached to: Assignment of Real Estate Mortgage, Murtrecca Winfrey.

4/30/11 ETW

PROPERTY OF COOK COUNTY CLERK'S OFFICE