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Prepared by and, after recording, please mail to: Robert G. Higgins 55 East Monroe Street, Suite 3300 Chicago, Illinois 60603 (312) 863-7351



Doc#: 1113229003 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2011 09:42 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT – CHANCERY DIVISION

ASTORIA FEDERAL MORTGAGE CORP.)	
Plaintiff)	
	11 (211 17004
v.) No.	11 CH 16994
	Calendar 56
ELTON ELLZEY; UNKNOWN OWNERS ()	
AND NONRECORD CLAIMANTS	
Defendants.))

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned, pursuant to 735 ILCS 5/15-1503, certifies that a Complaint for Foreclosure (the "Foreclosure Action") was filed on May 10, 2011, and is now pencing.

- 1. The Foreclosure Action was filed by Astoria Federal Mortgage Corp. ("Plaintiff").
 - 2. The case number is identified above.
- 3. The Foreclosure Action was brought in the Circuit Court of Cook County, Illinois.
 - 4. The name of the title holder of record is Elton Ellzey.

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- 5. The legal description of the real estate is as follows: See Exhibit A attached hereto.
 - 6. An identification of the mortgage sought to be foreclosed is as follows:
 - (a) Name of present owner of the real estate: Elton Ellzey.
 - (b) Mortgagee: Astoria Federal Mortgage Corp.
 - (c) Nature of Instrument: Mortgage.
 - Date of Mortgage: December 1, 2006; modified by Amendment to Loan Documents dated March 28, 2011.
 - (e) identification of Recording: Mortgage was recorded on December 29, 2003, in the Office of the Cook County Recorder, as Document No. 0636305064; First Amendment was recorded on March 31, 2011 as Document No. 1109010064.

Respectfully submitted,

ASTORIA FEDERAL MORTGAGE CORP.

750 Price

One of Its Attorneys

Robert G. Higgins (#34676) 55 East Monroe Street, Suite 3300 Chicago, Illinois 60603 (312) 863-7351

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTHEASTERLY 6 FEET OF LOT 24, ALL OF LOTS 25 AND 26 AND LOT 27 (EXCEPT THE SOUTHEASTERLY 3 FEET THEREOF) IN BLOCK 7 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE EAST HALF, LYING EAST OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD OF SECTION 5. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYLCOOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

8743 – 8747 SOUTH BEVERLY CHICAGO, ILLINOIS 60620

PIN #:

25-06-200-087-0000

PARCEL 2:

THE SOUTH 58 FEET OF THE NORTH 148 FEET OF LOT 4 (EXCEPT THE WEST 124 FEET THEREOF) THAT PART OF LOT 4 LYING NORTH OF THE NORTHERLY LINE OF VERMONT STREET IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

12914 SOUTH PAGE COURT BLUE ISLAND, ILLINOI 60406

PIN #:

25-31-214-026-0000

PARCEL 3:

LOT 4 IN M.J. DUGGAN COMPANY'S RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 14.91 CHAINS WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 31 AFORESAID; RUNNING THENCE NORTH 8 DEGREES 45 MINUTES WEST 8.83 CHAINS; THENCE SOUTH 69 DEGREES WEST 3.92 CHAINS; THENCE SOUTH 7.69 CHAINS; THENCE EAST 4.98 CHAINS TO PLACE OF BEGINNING; ALSO KNOWN AS LOT 2 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31 AFORESAID, (EXCEPT A PARCEL LYING IN THE NORTHEAST CORNER DESCRIBED AS FOLLOWS: BEGINNING

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AT THE NORTHEAST CORNER OF TRACT HERETOFORE DESCRIBED, SAID CORNER LYING ON THE SOUTHERLY LINE OF VERMONT STREET; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID TRACT, A DISTANCE OF 128 FEET; THENCE WESTERLY A DISTANCE OF 40 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL TO AND 40 FEET WESTERLY OF SAID EASTERLY LINE OF SAID TRACT A DISTANCE OF 118.27 FEET TO THE SOUTHERLY LINE OF VERMONT STREET; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VERMONT STREET A DISTANCE OF 41.04 FEET, MORE OR LESS, TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN#: Of COOK COUNTY Clark's Office