

Doo#: 1113229013 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2011 10:44 AM Pg: 1 of 3

RECORD AND RETURN TO: First Merchants Bank, NA 9301 Innovation Drive, Ste #280 Daleville, IN 47334

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE CF. Illinois

LOAN#: 0000809845

COUNTY Or, Cook

NAME: D. Andrew List and Dawn Janine List

KNOW ALL MEN BY THESE PRESENTS, THAT First Merchants Bank, NA, a federally chartered ornk existing under the laws of the state of IN for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
Its Successors and/ or Assigns
PO Box 2026
Flint, W.1 48501-2026
MIN# 1005.93700008051912

That certain promissory Note and Deed of Trust or Mortgage described as follows:

Note and deed of Trust of Mortgage date November 12, 2010

Amount: \$199,000.00

Executed By: D. Andrew List and Dawn Janine Loc

Recorded Date: 12 22 2010

Book/Clerks File or Instrument No.: 1035615013

Describing Land Therein as Follows:

See Exhibit "A"

Described Land Therein as described in deed or Trust/Mortgage referred to herein, Together with the note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said deed of t ust or mortgage dated: November 12, 2010

Witnessed By:

Katie Freestone, Government Insurer

First Merchants Bank, N.A.

State of Indiana County of Madison

On **December 16, 2010** appeared before me, the undersigned, a Notary Public in and for said state and county, personally appeared, Christina Crowe, personally known to me or proved to me on the basis of satisfactory evidence to be Post Production Manager and authorized to execute the within instrument, on behalf of

SNO P3 SM MM SCYS EXS INTA

1113229013 Page: 2 of 3

UNOFFICIAL COPY

therein named, and acknowledged to me that such executed the within instrument pursuant to its by-laws or resolution of its Board Of Directors, witness my hand and official seal in the state and county last aforesaid.

My Commission Expires: Q4 31, 2012

A Resident of ______County Prepared By: Katie Freestone, Government Insurer

e 1
malties
nis docum

Columnia
Columni "I affirm und r the penalties for perjury, that I have taken reasonable care to redact each Social Security number in his document, unless required by law Katie Freestone"

1113229013 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL A: UNIT H-72 / ND PARKING SPACE P-155 IN THE STATE PLACE CONDOMINIUM, AS DELINEATED ON A SURVIEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL1: SUBLOTS 1 AND 2 OF LOT 2, SUBLOTS 1 AND 2 OF LOT 3, SUBLOTS 1 AND 2 OF LOT 6, SUBLOTS 1 AND 2 OF LOT 7 AND SUBLOTS 1 AND 2 OF LOT 10 ALL IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF FF.A.CTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED SEPTEMPER 1, 1848 AS DOCUMENT NUMBER 20751 AND RERECORDED SEPTEMBER 24, 1987 AS DOCUMENT NUMBER 15610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET); AND ALSO, LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22, IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5, 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET), ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7 AND 10 IN BLCCK 22 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, AN LYING WEST OF LOTS 1 THROUGH 7 BC IT INCLUSIVE, IN JACKSON'S SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE 1.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF 27.0 FEET OF LOTS 2, 3, 6, 7 AND 10 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD, LYING SOUTHERLY OF THE SOUTH LINE OF 3.11TH STREET AND NORTH OF THE NORTH LINE OF E. ROOSEVELT ROAD, PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119133; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBEF 9, 2004 AS DOCUMENT NUMBER 0434410056 MADE BY STATE STREET ASSOCIATES, LLC, AN LUNCIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Property Address: 1101 S STATE ST, UNIT 702, CHICAGO, IL 60605.