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BOX 178

AURORA LOAN SERVICES

Doc#: 1113231003 5--- po

Doc#: 1113231093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/12/2011 04:19 PM Pg: 1 of 2

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60502-4321
PB# 110 9852

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0018934422 "SORO"
OLD SERVICING #: FC

MERS #: 100053030006796818 VRU #: 1-888 679 5377

Date of Assignment: May 6th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLECE PARK, SCOTTSBLUFF, NE 69361

Executed By: ABRAM SORO MARRIED TO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION

Date of Mortgage: 12/02/2004 Recorded: 12/08/2004 in Book/Reel/Lither: N/A Page/Folio: N/A as Instrument No.: 0434302351 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-35-228-045

Property Address: 6802 N ROCKWELL STREET, CHICAGO, IL 60645

Legal: THE NORTH 20 FEET OF THE SOUTH 46.13 FEET OF THE EAST 1/2 OF LOT 40 AND OF LOTS 45 AND 46 (TAKEN AS A TRACT), ALSO THE WEST 5.25 FEET OF THE NORTH 14 FEET OF THE EAST 1/2 OF LOT 44, IN BLOCK 9 IN NATIONAL CITY REALTY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SETION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*HS*HSALSI*05/06/2011 01:17:08 PM* ALSi01ALSIA00000000000000118420* ILCOOK* 0018934422 ILSTATE_MORT_ASSIGN_ASSN **HSALSI*



1113231093 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On May 6th, 2011

STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 6th, 2011, perfore me, ANNA V. TIMBLIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared CASSANDRA S LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me tire he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNA V. TIMBLIN

Notary Expires: 04/24/2014

Coot County Clart's Offica GENERAL NOTARY - State of Nebraska My Comm. Exp. April 24, 2014

(This area for notarial seal)

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