

UNOFFICIAL COPY



Doc#: 1113234107 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2011 02:17 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Suzanne M. Hoffman
Katten Muchin Rosenman LLP
525 West Monroe Street
Chicago, IL 60661-3693

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

0010877425

FILED 9/20/01

COOK COUNTY, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

GOTTLIEB COMMUNITY HEALTH SERVICES CORPORATION

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

AVA WOMEN'S HEALTH ASSOCIATES, S.C.

LOT 10 AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

TRACT (a) COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 7 AND THE NORTH LINE OF NORTH AVENUE AS WIDENED BY INSTRUMENT RECORDED DECEMBER 18, 1929 AS DOC. NO. 10556872; THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 492.525 FEET FOR A POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF LOT 9, THENCE SOUTH $88^{\circ} 41' 07.5''$ EAST, A DISTANCE OF 22.227 FEET; THENCE SOUTH $01^{\circ} 17' 31.9''$ WEST, A DISTANCE OF 96.144 FEET; THENCE SOUTH $88^{\circ} 55' 34.7''$ WEST, A DISTANCE OF 134.393 FEET TO THE POINT OF BEGINNING, ALSO TRACT (b) COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 9 AND THE NORTH LINE OF NORTH AVENUE AS WIDENED BY INSTRUMENT RECORDED DECEMBER 18, 1929 AS DOCUMENT NO. 10556872; THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 688.367 FEET FOR A POINT OF BEGINNING TO THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH $00^{\circ} 11' 11.7''$ EAST ALONG THE NORTHEASTERLY LINE OF LOT 9 (BEING ALSO THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF M. ST. J. & S. S. T. M. R. R.) A DISTANCE OF 270.099 FEET; THENCE SOUTH $45^{\circ} 59' 07.2''$ WEST, A DISTANCE OF 259.216 FEET TO THE POINT OF BEGINNING.

P.I.N. 12 - 35 - 3.2 - 035

Ye # 0010877425
Wook County Recorder