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Doc#: 1113340073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2011 02:42 PM Pg: 1 of 3

11-052600

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. PLAINTIFF.

NO. 11 CH 17009

-VS-

CELSO CHACA; JUANA AVILA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS**

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the _____, 2011, for Foleclosure and is now pending in above Court on May 10 in state of the contract of th said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Celso Chaca

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Celso Chaca to World Savings Bank, FSB and recorded April 7, 2006 as Document No. 0609750043 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 6 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 2622 North Central Park Avenue, Chicago, IL 60647

Permanent Index No.: 13-26-314-029

3. Parties against whom foreclosure is sought:

Celso Chaca; Juana Avila; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Jim DeMars

PREPARED 3Y AND MAIL TO:

Randal S. Berg (6277119) Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (618/452)

Jim DeMars (6292689)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Aaron R. Isaacson (6296801)

Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Sachin P. Shah (6298690)

Laura A. Wolf (6297986)

OOA COUNTY CIERT'S OFFICE Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Coicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

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State of TII	innis C

State of Illinois County of Lake

Signed and Sworn to before me this ____ day of ____

2011.

Notary Public

OFFICIAL SEAL
JEMNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12:21-2014