

| Order/Trial Call (This form replaces CCM1-0643) | CCM N346-50M-8/09/04 (|
|--|--|
| IN THE CIRCUIT COURT OF | COOK COUNTY II THOU |
| FIRST MUNIC | CIPAL DISTRICT |
| LIBERTY MUTUAL INSURANCE | LINE NO. |
| V. | No. 08 L 7722 |
| JOSE RIVERA d/b/a RIVERA CONSTRUCTION | |
| | |
| TRIAL CAL | LODDEN |
| Present before the County II my | LORDER |
| Present before the Court: Plaintiff(s) Defendant(s) THIS MAZIER having come before the Court, the Co | Plaintiff(s)' Counsel Defendant(s)' Counsel |
| THIS MAZIER having come before the Court, the Court IS HEREBY ORDERED: | ourt having jurisdiction and being "ully advised. |
| 4213 Alias Summons to Issue for | //// |
| 4292 Amended Complete | |
| 4292 Amended Complaint or Petition - Allowed | |
| The state of the s | |
| | |
| | |
| 247 D PROVE UP | is defended. |
| 406 Set for STATUS AD | ata.m./p.m. |
| 482 Set for TDIAL | —————————————————————————————————————— |
| 005 Case Dismissed for Want of Prosecution | at m. in Room |
| 1 030CU[[1]] | |
| Oli Case Dismissed by Agreement of Parties/No Cost | With Willout Prejudice |
| 31 Va X-Parte Default Judgment for Plaintiff for \$ 37,517. | .07, Iose Rivera d/b/a Rivera Constr. |
| Judgment for Plaintiff after trial for 5 | (Défendant) |
| 93 Assess Costs - Allowed | with costs assessed v (Defendant) |
| 02 Judgment for Defendant | (Detendant) |
| 02 Judgment for Defendant 07 it being further agreed that installment payments b | after trial |
| | e made as follows: |
|) | <u></u> |
| 08 Order Final and Appealable | |
| · 🖪 - | |
| The date of is hereby stricke | 4 |
| y. No. 36120 | |
| me: Bruce Shapiro | NTERED: |
| y. for: Plaintiff D: | en. NTERED; Style Signey A. Jones III ated: Claus Court Court Court Court Judge's No. |
| dress: 555 Skokie Boulevard #500 | - 10 months |
| //State/Zip: Northbrook, Illinois 60062 | COULTON THE |
| phone: 847-480-1020 | 4/3 |

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

1113341059 Page: 2 of 2___

UNOFFICIAL COPY

RECORDER OF DEEDS SCANNED BY_____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

County
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