Doc#. 1113308260 fee: \$48.00

Att: 05/13/20 1 09 15 AWPg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00869657320

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120:SENTS that, **FIFTH THIRD BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): NANCY D VICK AND ANTHONY V VICK, WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 0824126015 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>08/25/2008</u> Original Recording Date: <u>08/28/2008</u>

Property Address: 400 MAIN ST UNIT 6A EVANSTON, JL 60202

Legal Description: UNIT NUMBER 6-'A' AS DELINY ATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MAIN JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19597196 AND AMENDED BY DOCUMENT NUMBER 21182151 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #: <u>11-19-402-024-1017</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 05/2/2011.

FIFTH THIRD BANK

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 05/12/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Obio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: **09/18/2013** 

Resides in: Hamilton