

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **13313084730594013**  
Tax ID: **11-33-320-013-0000**  
Property Address:  
**3725 SOUTH 53RD COURT**  
**Cicero, IL 60804**  
ILOV2-AM 13645275 5/13/2011

This space for Recorder's use

MIN #: 100039234730739396 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22182** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **ALFONSO VEGA, JR. AND MARIA I. VEGA, AS JOINT TENANTS**

Date of Mortgage: **8/23/2006** Original Loan Amount: **\$192,000.00**

Recorded in Cook County, IL on: **9/20/2006**, book N/A, page N/A and instrument number **0626348030**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 36 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-33-320-013 3725 SOUTH 53RD COURT, CICERO IL 60804**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05/09/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Mary Ann Hierman  
Mary Ann Hierman, Assistant Secretary

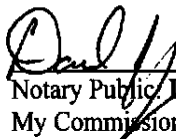
# UNOFFICIAL COPY

State of California  
County of Ventura

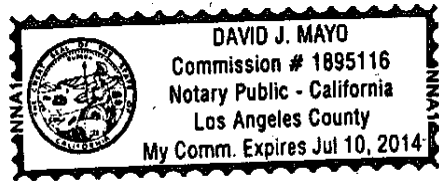
On May 9, 2011 before me, David J. Mayo, Notary Public, personally appeared **Mary Ann Hierman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public David J. Mayo  
My Commission Expires: 7/10/2014

(Seal)



*Assignment of mortgage  
Alfonso Jr. & Maria I Vega  
5/9/11 DM*

Property of Cook County Clerk's Office