

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10612289975720090**

Tax ID: **19-22130023**

Property Address:

4525 W 66TH

Chicago, IL 60629

IL0v2-AM 13739606

5/6/2011

This space for Recorder's use

MIN #: 1000157-0006256561-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ANGELICA GUERRERO, AN UNMARRIED WOMAN**

Date of Mortgage: **12/30/2005** Original Loan Amount: **\$225,500.00**

Recorded in Cook County, IL on: **2/7/2006**, book N/A, page N/A and instrument number **0603840086**

Property Legal Description:

LOT 7 IN THE MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION, LUNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 19-22-130-023

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/07/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Diana DeAvila, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

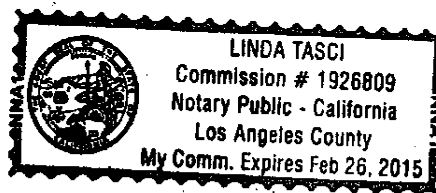
On 5-7-11 before me, **Linda Tasci**, Notary Public, personally appeared **Diana DeAvila**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Linda Tasci**
My Commission Expires: **2/26/2015**

(Seal)



Attached to: Assignment of Mortgage

Borrower: Angelica Guerrero

5-7-11 *LT*

PROPERTY OF COOK COUNTY CLERK'S OFFICE