

UNOFFICIAL COPY

Doc# 1113308394 fee: \$48.00  
Date: 05/13/2011 10:36 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 74311069215921090

Tax ID: 2914215012

Property Address:  
**1339 PRINCE DR**  
**South Holland, IL 60472**

IL0v2-AM 13760118

5/6/2011

This space for Recorder's use

MIN #: 1000157-0005410510-7

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWAPS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-9** whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **DOUGLAS EDWARDS**

Date of Mortgage: **8/18/2005** Original Loan Amount: **\$140,000.00**

Recorded in Cook County, IL on: **9/22/2005**, book N/A, page N/A and instrument number **0526514041**

Property Legal Description:

**LOT 61 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1339 PRINCE DRIVE SOUTH HOLLAND IL 60473**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/07/2011

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: 

**Diana DeAvila, Assistant Secretary**


# UNOFFICIAL COPY

State of California  
County of Ventura

On 5-7-11 before me, **Linda Tasci**, Notary Public, personally appeared **Diana DeAvila**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~(s)~~ are subscribed to the within instrument and acknowledged to me that he ~~she~~ they executed the same in his ~~her~~ their authorized capacity(ies), and that by his ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **Linda Tasci**  
My Commission Expires: **2/26/2015**

(Seal)



Attached to: Assignment of Mortgage

Borrower: Douglas Edwards

5-7-11 H.

PROPERTY OF COOK COUNTY CLERK'S OFFICE