

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana DeAvila**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **19220179815570103**  
Tax ID: **13-01-415-001-0000**

Property Address:  
**5853 N ARTESIAN AVE APT 1S**  
**Chicago, IL 60659**

IL0v2-AM 13848450

5/6/2011

This space for Recorder's use

MIN #: 1001337-0003514719-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **PAVEL TROFIMCIUC, A SINGLE PERSON**  
Date of Mortgage: **3/19/2009** Original Loan Amount: **\$324,000.00**

Recorded in **Cook County, IL** on: **8/31/2009**, book **N/A**, page **N/A** and instrument number **0924350003**


Property Legal Description:

**PARCEL 1: UNIT NO. 5853-1S IN THE 5853 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 39 AND 40 IN BLOCK 16 IN W.F.KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2008 AS DOCUMENT NO. 0830218065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P -1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0830218065 PERMANENT INDEX NUMBER: 13-01-415-001-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY) COMMONLY KNOWN AS: 5853 N. ARTESIAN, UNIT 1S, CHICAGO, IL 60659**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
\_\_\_\_\_  
**Cecilia Rodriguez, Assistant Secretary**

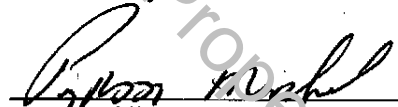
# UNOFFICIAL COPY

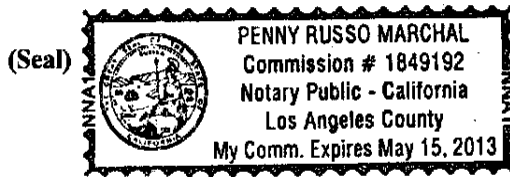
State of California  
County of Ventura

On May 9, 2011 before me, Penny Russo Marchal, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Penny Russo Marchal  
My Commission Expires: 5/15/2013



*Adm Pavel Trofimov Inc*

Cook County Clerk's Office