

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21118260321320718**
Tax ID: **10-29-100-040-1034**
Property Address:
3151 N LINCOLN AVE UNIT 313
Chicago, IL 60657

IL0v2-AM 13716512

5/13/2011

This space for Recorder's use

MIN #: 100196368001731390

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC**
Borrower(s): **GARTH SHAFER AND STACEY SHAFER, HUSBAND AND WIFE**
Date of Mortgage: **2/11/2008** Original Loan Amount: **\$365,250.00**
Recorded in Cook County, IL on: **6/25/2008**, book N/A, page N/A and instrument number **0817733082**

Property Legal Description:
PARCEL 1: UNIT 313 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 42, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-07-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Martha Munoz
Martha Munoz, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 7 2011 before me, **David McCall**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

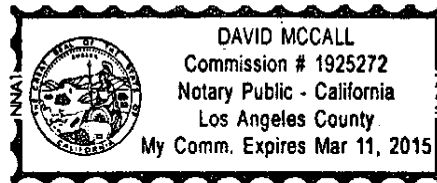
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: David McCall
My Commission Expires: 3/11/2015

(Seal)



Attached

Assignment of Mortgage

Borrower(s) GARTH Shafer
stacey Shafer

Property of Cook County Clerk's Office