

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14816437003813483**

Tax ID: **12-28-114-046**

Property Address:
3049 SUNSET LANE
Franklin Park, IL 60131

IL0v2-AM 13728657

5/6/2011

This space for Recorder's use

MIN #: 1000157-0007880099-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **GRZEGORZ MAGDA, A MARRIED MAN**
Date of Mortgage: **3/5/2007** Original Loan Amount: **\$272,000.00**

Recorded in Cook County, IL on: **3/27/2007**, book N/A, page N/A and instrument number **0708655085**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 6 FEET OF LOT 43, AND ALL OF LOTS 44 AND 45 IN BLOCK 7 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-28-114-046 PROPERTY COMMONLY KNOWN AS: 3049 N. SUNSET FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mary Ann Hierman
Mary Ann Hierman, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On May 9, 2011 before me, **David J. Mayo**, Notary Public, personally appeared **Mary Ann Hierman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

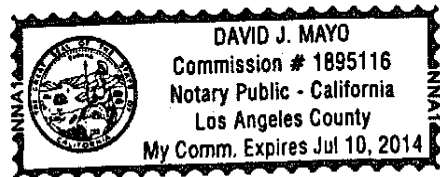
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

David J. Mayo

Notary Public: **David J. Mayo**
My Commission Expires: **7/10/2014**

(Seal)



Assignment of Mortgage

Grzegorz Majda

5/9/11 DM

PROPERTY OF COOK COUNTY CLERK'S OFFICE