

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17018952864419266**
Tax ID: **14-05-202-018-1035**

Property Address:
6334 N SHERIDAN RD # 7C
Chicago, IL 60660

IL0v2-AM 13848076

5/6/2011

This space for Recorder's use

MIN #: 1001337-0002909994-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **JORGE A PIZANA, A SINGLE MAN, NEVER MARRIED**
Date of Mortgage: **2/25/2008** Original Loan Amount: **\$117,650.00**

Recorded in Cook County, IL on: **3/19/2008**, book N/A, page N/A and instrument number **0807960029**

Property Legal Description:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT NUMBER C-7 AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4, AND NORTH 45.8 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1972 AS KNOWN AS TRUST NUMBER 76527 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21842747, TOGETHER WITH AN UNDIVIDED 1.5626 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/09/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *M. Muradyan*
Srbui Muradyan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On May 9, 2011 before me, **Daisy Salvatierra**, Notary Public, personally appeared **Srbui Muradyan**, who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity ~~(s)~~, and that by ~~his~~/her/~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Daisy Salvatierra

Notary Public: Daisy Salvatierra
My Commission Expires: 8/29/2012

(Seal)

Assignment - Jorge A. Pizana

PROPERTY OF COOK COUNTY CLERK'S OFFICE