

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12814576616718693**
Tax ID: **09-16-201-033-1146**
Property Address:
9464 BAY COLONY DR 1N
Des Plaines, IL 60016
IL0v2-AM 13710960 5/6/2011

This space for Recorder's use

MIN #: 100039215181258879

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **BAC CORP OWNED ASSET, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **RITZA BAYAWA, AN UNMARRIED WOMAN**

Date of Mortgage: **9/28/2006** Original Loan Amount: **\$183,350.00**

Recorded in Cook County, IL on: **10/3/2006**, book N/A, page N/A and instrument number **0627605233**

Property Legal Description:

LOT 148 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS THE DOCUMENT NUMBER 22400645, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 09-16-201 033-1146 C/K/A 9464 BAY COLONY DRIVE, UNIT 1N, DES PLAINES, ILLINOIS 60016-3655

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-09-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*
Martha Munoz, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 9, 2011 before me, David McCall, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

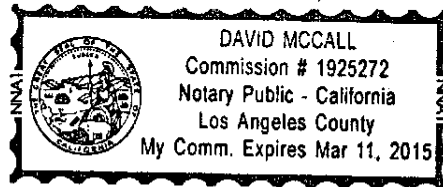
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: David McCall
My Commission Expires: 3/11/2015

(Seal)



Attached

Assignment of mortgage

Borrower (s) RITZA BAYAWA

Property of Cook County Clerk's Office