

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 15916677152919170

Tax ID: 203212037

Property Address:

**8846 S KOLIN AVE**

**Hometown, IL 60456**

IL0v2-AM 13730522

5/16/2011

This space for Recorder's use

MIN #: 1000157-0008087726-5

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9** whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **TERRY L DAUNER JR, AND KRISTEN J DAUNER, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: 4/25/2007 Original Loan Amount: \$135,500.00

Recorded in Cook County, IL on: 5/3/2007, book N/A, page N/A and instrument number 0712311129

Property Legal Description:

**LOT SEVEN HUNDRED SEVENTY FIVE (775) IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER TWO (2), A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION THREE (3), LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818. COMMONLY KNOWN AS: 8846 SOUTH KOLIN AVENUE, HOMETOWN, IL 60456 PARCEL NUMBER: 24-03-212-037**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-7-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Youda Crain  
**Youda Crain, Assistant Secretary**

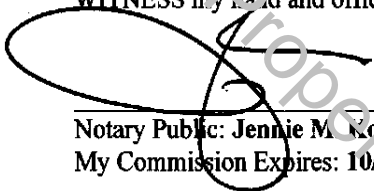
# UNOFFICIAL COPY

State of California  
County of Ventura

On May 7, 2011 before me, Jennie M. Kogak, Notary Public, personally appeared Youda Crain, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


WITNESS my hand and official seal.



Notary Public: Jennie M. Kogak  
My Commission Expires: 10/3/2013

(Seal)



Attached to: Associates  
Terry L. Dauner Jr.  
Kristen J. Dauner  
5-7-11  


PROPERTY OF COUNTY CLERK'S OFFICE