

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **9798008556311485**  
Tax ID: **19-10-204-026-0000**  
Property Address:  
**4759 SOUTH KEELER AVENUE**  
**Chicago, IL 60632**  
ILOv2-AM 13738306 5/13/2011

This space for Recorder's use

MIN #: 100077400204215691 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED FINANCIAL MORTGAGE CORP.**  
Borrower(s): **JAIME MORA, MARRIED TO AMALIA IXTA AND JAVIER MORA  
MARRIED TO MARIA G APARCID**

Date of Mortgage: **12/2/2004** Original Loan Amount: **\$223,250.00**  
Recorded in Cook County, IL on: **1/27/2005**, book N/A, page N/A and instrument number **0502745089**

Property Legal Description:  
**LOT 26 BLOCK 4 IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 4759 SOUTH KEELER AVENUE, CHICAGO, IL 60632 PIN: 19-10-204-026-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/19/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Miguel Romero, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 9, 2011 before me, **Vicente Ekachai Ramos**, Notary Public, personally appeared **Miguel Romero**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

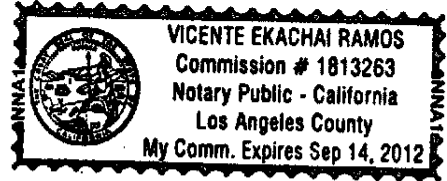
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vicente Ekachai Ramos*

Notary Public: **Vicente Ekachai Ramos**  
My Commission Expires: **9/14/2012**

(Seal)



ATTACHED TO ASSIGNMENT OF MORTGAGE  
BORROWERS: JAIME MORA  
ANALIA IXTA  
JAVIER MORA  
MARIA S APARICIO

County Clerk's Office