

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17915306370151269**
Tax ID: **11-30-319-018-0000**

Property Address:
7215 N CLAREMONT AVE
Chicago, IL 60645

IL0V2-AM 13790880

5/6/2011

This space for Recorder's use

MIN #: 1001337-0001796972-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **LUIS TAPIA, AND PRISCILLA TAPIA, HUSBAND AND WIFE AS TENANTS IN COMMON**

Date of Mortgage: **11/22/2006** Original Loan Amount: **\$298,000.00**

Recorded in **Cook County, IL** on: **12/18/2006**, book **N/A**, page **N/A** and instrument number **0635205094**

Property Legal Description:
LOT 4 IN IVERSON'S RESUBDIVISION OF LOTS 13 AND 14 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 11-30-319-018-0000 VOL. 0505 PROPERTY ADDRESS: 7215 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60645

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On May, 9, 2011 before me, Navid Paktan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan
Notary Public: Navid Paktan
My Commission Expires: 3/11/2013

(Seal)



ATTACHED TO ASSIGNMENT OF Mortgage. NR
BORROWER/S. Luis + Priscilla Tapia.
5-9-11

Property of Cook County Clerk's Office