

Recording Requested By:  
**Bank of America**  
Prepared By: **Aida Duenas**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **18615987631720175**  
Tax ID: **3194000040000**  
Property Address:  
**6502 GRAY HAWK DR #259-5**  
**Matteson, IL 60443**

IL0v2-AM 13723468

5/13/2011

This space for Recorder's use

MIN #: 1001310-2260230597-5

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22184** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**

Borrower(s): **LESLIE ADAMS, UNMARRIED**

Date of Mortgage: **2/14/2007** Original Loan Amount: **\$195,000.00**

Recorded in Cook County, IL on: **3/19/2007**, book **N/A**, page **N/A** and instrument number **0707811068**

Property Legal Description:

**UNIT 259-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535710066, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 31 19 400 004 0000 VOLUME 179**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Ricki Aguilar*  
**Ricki Aguilar, Assistant Secretary**

# UNOFFICIAL COPY

State of California

County of ~~Los Angeles~~ VENTURA *[Signature]*

On MAY 09, 2011 before me, Lillian J. Ellison, Notary Public, personally appeared **Ricki Aguilar**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

*[Signature]*

Notary Public: Lillian J. Ellison  
My Commission Expires: 3/13/2015

(Seal)



ATTACHED : ASSIGNMENT OF MORTGAGE

Borrower(s) : LESLIE ADAMS

*[Signature]*

PROPERTY OF COOK COUNTY CLERK'S OFFICE