

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **16813874719911943**
Tax ID: **29-02-332-008-0000**

Property Address:
14525 UNIVERSITY AVE
Dolton, IL 60419

IL0v2-AM 13716017

5/6/2011

This space for Recorder's use

MIN #: 1000157-0006863097-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **PATRICIA R BROOKS, A SINGLE WOMAN**
Date of Mortgage: **6/9/2006** Original Loan Amount: **\$112,000.00**

Recorded in Cook County, IL on: **6/22/2006**, book N/A, page N/A and instrument number **0617321046**

Property Legal Description:
LOT 8 IN BLOCK 13 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OPT OF THE SOUTHWEST OPT OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101 IN COOK COUNTY, ILLINOIS. PIN#: 29-02-332-008-0000 CKA: 14525 UNIVERSITY AVENUE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On May 9, 2011 before me, **Navid Paktan**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

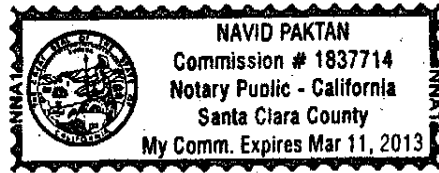
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan
My Commission Expires: 3/11/2013

(Seal)



ATTACHED TO ASSIGNMENT OF Mortgage.
BORROWER/S. Patricia Brooks. no

5-9-11

PROPERTY OF COOK County Clerk's Office