

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **6342046100813056**
Tax ID: **17-22-106-037-0000**

Property Address:
26 E 14TH PLACE
Chicago, IL 60605

IL0v2-AM 13854650

5/6/2011

This space for Recorder's use

MIN #: 1000157-0002456026-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **YVONNE EDOKPAYI, A MARRIED WOMAN**
Date of Mortgage: **5/9/2003** Original Loan Amount: **\$280,000.00**

Recorded in Cook County, IL on: **5/16/2003**, book N/A, page N/A and instrument number **0313641121**

Property Legal Description:

PARCEL 1: THE NORTH 17.65 FEET OF THE SOUTH 142.14 (EXCEPT THE EAST 89.77 FEET THEREOF) OF THE FOLLOWING SEVEN (7) LOTS, TAKEN AS TRACT: THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 7, 8, 9, 10 AND 11 IN SPRING'S SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOTS 21, AND 22 IN STEVEN'S RESUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 17 IN HERRINGTON ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; EXCEPTING FROM THE AFORESAID TRACT, THE FOLLOWING FOUR PARCELS, (1) THE WEST 29 FEET OF LOTS 21 AND 22 IN STEVEN'S RESUBDIVISION AFORESAID; ALSO (2) THAT PART OF LOT 7 IN SPRING'S SUBDIVISION, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7, SAID POINT BEING 39 FEET EAST OF THE WEST LINE OF SAID LOT 7, SAID POINT BEING 37.5 FEET EAST OF THE WEST LINE OF SAID LOT 7; (3) THAT PART OF LOTS 8 AND 9 IN SPRINGS SUBDIVISION AFORESAID, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 37.5 FEET EAST OF THE WEST LINE OF SAID LOT 8; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 8, SAID POINT BEING 36.75 FEET EAST OF THE WEST LINE OF SAID LOT 8; THENCE CONTINUING TO A POINT ON THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 8; THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 9, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 9; (4) THAT PART OF LOTS 10 AND 11 IN SPRING'S SUBDIVISION AFORESAID LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE

UNOFFICIAL COPY

OF SAID LOT 10; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 10 FEET OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT 11; RUNNING THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 11 IN SPRING'S SUBDIVISION AFORESAID, SAID POINT BEING 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 11. ALSO EXCEPTING FROM THE AFORESAID TRACT THE FOLLOWING THREE PARCELS, (1) THAT PART OF THE NORTH 17.67 FEET OF THE SOUTH 36.20 FEET, LYING WEST OF THE EAST 96.67 FEET THEREOF; (2) THAT PART OF THE NORTH 17.66 FEET OF THE SOUTH 89.18 FEET, LYING WEST OF THE EAST 96.67 FEET THEREOF; (3) THAT PART OF THE NORTH 17.66 FEET OF THE SOUTH 124.49 FEET LYING WEST OF THE EAST 89.77 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT AND PARTY WALLS FOR THE TOWNHOMES ON WABASH STREET AT 14TH PLACE, RECORDED MAY 2, 1997 AS DOCUMENT 97309010.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-9-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Luis Roldan, Assistant Secretary

State of California
County of Ventura

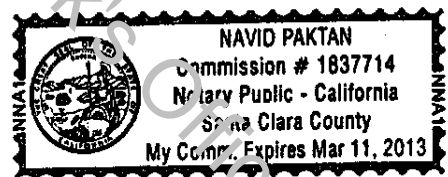
On May 9, 2011 before me, Navid Paktan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(~~ies~~), and that by his/~~her~~ their signature(~~s~~) on the instrument the person(~~s~~) or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: Navid Paktan
My Commission Expires: 3/11/2013

(Seal)



ATTACHED TO ASSIGNMENT OF Mortgage.
BORROWER/8. Yvonne Edokpayi. [Signature]

5-9-11