

Recording Requested By:  
**Bank of America**  
Prepared By: **Mary Ann Hierman**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **85518987787383694**  
Tax ID: **06 07-221-015-0000**  
Property Address:  
**1158 IRONWOOD DR**  
**Elgin, IL 60120**

IL0v2-AM 13848125

5/7/2011

This space for Recorder's use

MIN #: 1001337-0002929688-9 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **JOSE A GARCIA**  
Date of Mortgage: **2/8/2008** Original Loan Amount: **\$303,500.00**

Recorded in Cook County, IL on: **3/5/2008**, book N/A, page N/A and instrument number **0806517062**

Property Legal Description:  
**LOT 82 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER:06-07-221-15-0000 COMMONLY KNOWN AS: 1158 IRONWOOD DR, ELGIN, IL 60120-2338**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/9/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Debbie Nieblas  
**Debbie Nieblas, Assistant Secretary**

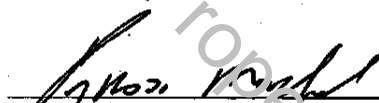
# UNOFFICIAL COPY

State of California  
County of Ventura

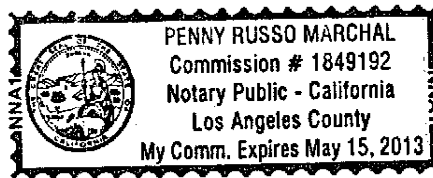
On May 9, 2011 before me, Penny Russo Marchal, Notary Public, personally appeared **Debbie Nieblas**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Penny Russo Marchal  
My Commission Expires: 5/15/2013

(Seal)



*Ann Jose Cook*

PROPERTY OF COOK COUNTY CLERK'S OFFICE