

Recording Requested By:
Bank of America
Prepared By: Youda Crain
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 19813965825014656
Tax ID: 03-02-100-054-0000

Property Address:
40 Prairie Park Dr Unit 2-411
Wheeling, IL 60090

IL0v2-AM 13854918

5/10/11

This space for Recorder's use

MIN #: 1000157-0006928765-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.
Borrower(s): SHAMIRAN SHAMOON, AND IBRAHIM Y. IBRAHIM, WIFE AND HUSBAND

Date of Mortgage: 6/21/2006 Original Loan Amount: \$302,444.00

Recorded in Cook County, IL on: 6/28/2006, book N/A, page N/A and instrument number 0617920011

Property Legal Description:

PARCEL 1: UNIT NUMBER 2-411 AND P-2-85 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-85, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/10/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Miguel Romero, Assistant Secretary

UNOFFICIAL COPY

State of California

County of ~~Los Angeles~~ Ventura
MC

On MAY 10, 2011 before me, Michael Gekht, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Michael Gekht
My Commission Expires: 8/2/2013

(Seal)



Document Attached: Assignment of Mortgage
Borrower: Shamiran Shamon, Ibrahim Y. Ibrahim

Cook County Clerk's Office