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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1027924

STATE OF ILLINOIS

ATTY NO. 91220

Cook County Recorder of Deeds

Date: 05/13/2011 11:28 AM Pg: 1 of 3

Doc#: 1113311066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF

INO. 11 CH 16934

VS

) JUDGE

MAGDALENA PABIS; ANDRZEJ CICHON;
JPMORGAN CHASE BANK N.A.; HUNT CLU: ON
THE LAKE CONDOMINIUM 1 ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

PARCEL I: UNIT NUMBER 210, IN HUNT CLUB ON THE LAKE 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"): THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENTS HOMES - SECTION NUMBER 1 CONDOMINIUM (HEREIN CALLED DECLARATION OF CONDOMINIUM), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76663, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NUMBER 22511116, TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1

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AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUM OF HUNTINGTON COMMONS HOMEOWNERS ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22499659, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL III: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971 AND RECORDED AS DOCUMENT NUMBER 21401332 AND FILED AS DOCUMENT NUMBER 2543467, MADE BY BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 33425, 35280, 19237 AND 28948 AND BY AN EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NUMBER 21908994 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 42301 AND 28948 FOR INCPESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1101 SOUTH HUNT CLUB DRIVE UNIT 210 MOUNT PROSPECT, IL 60056

The subject mortgage has been recorded/registered as document number:

#0708616034

IGNATURE:

Attorney of Record

PIERCE & ASSOCIATES
TAX NO. 08-14-401-071-1040

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088 Shaun Callahan ARDC#6296022

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COUNTY OF COOK

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JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

NO.

JUDGE

MAGDALENA PABIS; ANDEZEJ CICHON;
JPMORGAN CHASE BANK N.7.; HUNT CLUB ON
THE LAKE CONDOMINIUM 1 ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

OF FENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LUNDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

SIGNATUR

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1027924