

UNOFFICIAL COPY

TRUSTEE'S DEED (ILLINOIS) JOINT TENANCY

THIS AGREEMENT, made this 25TH day of April, 2011, between GRANTORS, JOHN E. SEBASTIAN AND HELEN M. SEBASTIAN, Trustees of the JOHN E. SEBASTIAN REVOCABLE TRUST DATED APRIL 5, 2006, *incorrectly stated as the sixth (6th) day of April, 2006* and JOHN E. SEBASTIAN and HELEN M. SEBASTIAN, Trustees of the HELEN M. SEBASTIAN REVOCABLE TRUST DATED APRIL 5, 2006, *incorrectly stated as the sixth (6th) day of April, 2006*, of Winter Park, Orange County, Florida, and KEVIN D. LEAHY and MIMI H. LEAHY, of 5105 Shropshire Hills Court, Granger, IN 46530, GRANTEES, not in Tenancy in Common, but in JOINT TENANCY.



Doc#: 1113312051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2011 09:19 AM Pg: 1 of 3

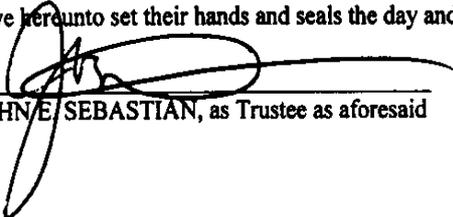
WITNESSETH: The Grantors, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) receipt whereof is hereby acknowledged and in pursuance of every other power and authority vested in the Grantors as said Trustees, and of every other power and authority the Grantors hereunto enabling, do hereby convey and quit-claim unto the Grantees, in fee simple, not in Tenancy in Common, but in JOINT TENANCY, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED
HERETO AND MADE A PART HEREOF AND IDENTIFIED AS EXHIBIT "A"

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

PERMANENT REAL ESTATE INDEX NUMBER: 17-09-227-033-1140
PROPERTY ADDRESS: Parking Space P00160-1, 635 North Dearborn Street, Chicago, IL 60604

IN WITNESS WHEREOF, the Grantors, JOHN E. SEBASTIAN and HELEN M. SEBASTIAN, as Trustees as aforesaid, have hereunto set their hands and seals the day and year first above written.


JOHN E. SEBASTIAN, as Trustee as aforesaid


HELEN M. SEBASTIAN, as Trustee as aforesaid

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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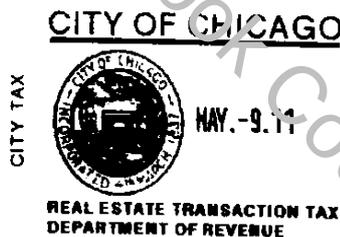
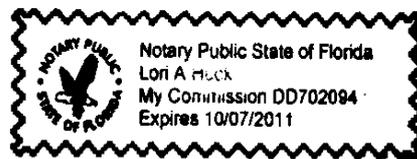
STATE OF FLORIDA)
) SS.
COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. SEBASTIAN and HELEN M. SEBASTIAN, as Trustees, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Trustees, for the uses and purposes therein set forth.

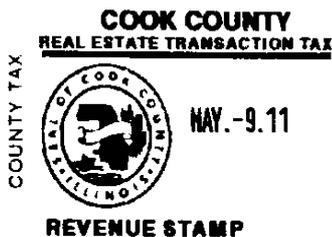
Given under my hand and official seal, this 25th day of April, 2011.

Commission Expires 10/07, 2011

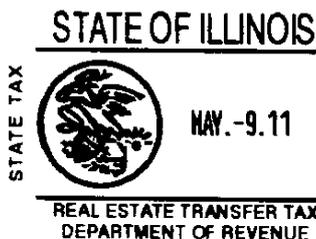
Lori A. Huck
NOTARY PUBLIC



REAL ESTATE TRANSFER TAX
0032550
FP 102807



REAL ESTATE TRANSFER TAX
0001550
FP 102810



REAL ESTATE TRANSFER TAX
0003100
FP 102804

THIS INSTRUMENT PREPARED BY: ANTHONY G. CATULLO, 18141 Dixie Highway, Suite 108, Homewood, IL 60430
MAIL TO: VALERIE E. TRABARIS, Attorney at Law, 561 Drexel Avenue, Glencoe, IL 60022
MAIL SUBSEQUENT TAX BILLS TO: KEVIN D. LEAHY and MIMI H. LEAHY,
5105 Shamrock Hills Court, Granger, IN 46530

UNOFFICIAL COPY**PARCEL 1:**

PARKING UNIT P-16 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLATT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THE WEST HALF OF LOT FIVE AND ALL OF LOT SIX IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS THREE, FOUR, FIVE, SIX AND SEVEN IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 29.0 FEET OF LOTS NINE AND TEN IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PEAT THEREOF RECORDED April 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF LOT FIVE IN SAID BLOCK TWENTY-FOUR, THENCE SOUTH 89° 29' 45" WEST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT SEVEN IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89° 29' 45" WEST ON SAID SOUTH LINE 120.76 FEET TO THE SOUTHWEST CORNER OF SAID LOT SEVEN; THENCE NORTH 00° 25' 45" WEST ON THE WEST LINE OF SAID LOTS THREE THROUGH SEVEN ALL INCLUSIVE, A DISTANCE OF 37.34 FEET; THENCE NORTH 89° 29' 45" EAST, 3.85 FEET; THENCE NORTH 00° 30' 15" WEST, 1.05 FEET; THENCE NORTH 89° 29' 45" EAST, 91.66 FEET; THENCE NORTH 00° 30' 15" WEST, 2.13 FEET; THENCE NORTH 89° 29' 45" EAST, 8.43 FEET; THENCE NORTH 00° 30' 15" WEST, 12.23 FEET; THENCE SOUTH 89° 29' 45" WEST, 2.79 FEET; THENCE NORTH 00° 30' 15" WEST, 10.61 FEET; THENCE NORTH 45° 30' 15" WEST, 6.81 FEET; THENCE NORTH 00° 30' 15" WEST, 14.97 FEET; THENCE NORTH 89° 29' 45" EAST, 18.57 FEET; THENCE SOUTH 00° 30' 15" EAST, 5.32 FEET; THENCE NORTH 89° 29' 45" EAST, 3.34 FEET; THENCE SOUTH 00° 30' 15" EAST, 19.74 FEET; THENCE NORTH 89° 29' 45" EAST, 4.0 FEET; THENCE SOUTH 00° 30' 15" EAST, 30.71 FEET; THENCE SOUTH 89° 29' 45" WEST, 4.17 FEET; THENCE SOUTH 00° 30' 15" EAST, 6.94 FEET; THENCE SOUTH 89° 29' 45" WEST, 3.0 FEET; THENCE SOUTH 00° 30' 15" EAST, 8.62 FEET; THENCE NORTH 89° 29' 45" EAST, 7.14 FEET; THENCE SOUTH 00° 30' 15" EAST, 3.17 FEET; THENCE SOUTH 89° 29' 45" WEST, 1.0 FEET; THENCE SOUTH 00° 30' 15" EAST, 8.65 FEET, TO THE POINT OF BEGINNING; ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO GUY DATUM IN THE WEST 44.0 FEET OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FEET OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FEET EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.