# **UNOFFICIAL COPY**

Recording Requested By: CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1113322044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/13/2011 10:13 AM Pg: 1 of 2



### **SATISFACTION**

CCO MORTGAGE #:00:12823198 "TRIPICCHIO" Lender ID:047/0018888198 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.) holder of a certain mortgage, made and executed by ANNE TRIPICCHIO, originally to MERS, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 05/15/2007 Recorded: 05/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714140209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-310-071-1017, 21-310-071-1022 Property Address: 434W ALDINE ST, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.)
On April 29th, 2011

By: Denise M. Johnson, Authorized Signer

STATE OF Virginia COUNTY OF Henrico

On April 29th, 2011, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared Denise M. Johnson, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

FELICIA F. GILES

Notary Expires: 10/31/2014 #315731

(This area for notarial sea

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Prepared By: Felicia F. Giles, CCO MORTGAGE 1056 / July Land, Road, Glen Allen, VA 23059 (800) 234-6002

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ATTORNEYS' TITLE GUARANTY FUND. INC.

# LEGAL DESCRIPTION

#### **Legal Description:**

#### PARCEL 1:

UNITS NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHE AST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDMENT RECORD'LD AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND JOKESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKOR S-3E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE OUNTY CORTES OFFICE SURVEY ATTACHED THE FIRST AMENDMENT APOPESAID RECORDED AS DOCUMENT 95196765.

## **Permanent Index Number:**

Property ID: 14-21-310-071-1017 Property ID: 14-21-310-071-1022

#### **Property Address:**

434 W. ALDINE STREET, UNIT 3E & GU2, Chicago, IL 60657