Apr-20-2011 07:51 PM JP Morbar (h) 63 378 504 CAL COP

Doc#: 1113326056 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/13/2011 09:14 AM Pg: 1 of 5

CITYWIDE
TITLE CORPORATION
BEOW JACKSON BLVD., SUITE 320
CHICAGO IL 60007

1595721/13

ILLINOIS STATISIORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN YAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU SECOME DISABLID. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY DAW" OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROTERTY LAW" OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

DURABLE POWER OF ATTORNEY made this 20th day of April 2011.

do hereby appoint Savok Ceviker of Evanction, Milinois as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in section 3-4 of the "statutory short form power of attorney for property law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

SPSSS

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(a) Real estate transactions. 2951 Central Street # 201, Evanston, IL

(b) Financial Institution transactions,

60201

- (c) Stock and bond transactions.
- (d) Tangible personal property transactions.
- (e) Safe deposit box transactions.
- (f) Insurance and annuity transactions.
- (d) Retirement plan transactions.
- (h) Social Security, employment & military service benefits.
- (i) Tax matters.
- (i) Claims and litigation,
- (k) Commudity and option transactions.
- (I) Business eperations.
- (m) Borrowing transcations.
- (n) Estate transactions.
- (b) All other property powers and transactions.
 - 2. The powers granted above are not limited in any manner.
- 3. In addition to the powers granted above, I have not granted any additional powers.
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select, but such delegation may be amenced or revoked by any agent (including any successor) named by me who is acting under this power or amorney at the time of reference.
- 5. My agent shall be entitled to reasonable compen ation for services rendered as agent under this power of attorney.
 - 6. This power of attorney shall become effective upon signing.
 - 7. This power of attorney shall terminate upon my death.
- 8. If any agent named by me shall die, become incompetent, resign or ravse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

For purposes of this paragraph 8, a person shall be considered to be incompetent if adjudicated incompetent of disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

I am fully informed as to all the contents of this form, and understand the full

import of this grant of powers to my agent.

Specimen signatures of agent (and successors)

(Successor)

SUCCESSOR AGENT

I certify that the signatures of my agent (and successors)

STATE OF . ILLINOIS

COUNTY OF LAKE

The undersigned, a Notary Public in and for the above county and stress, certifies that SABRINA COVINER personally known to me to be the same person whose name is subscribed as Principal to the foregoing Power of Attorney, appeared before me in purson and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signatures(s) of the agent(s).

Dated: April 20th, 2011

Notary Public

OFFICIAL SEAL MICHAEL (1908)

Notary Public - State of Illinols

My Commission Expires Aug 8, 2011

The undersigned witness certifies that Sabriug Cevilles Iknown to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and adknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and memory.

The Or Cook County Clark's Office

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File No.: 159572

EXHIBIT A

PARCEL 1:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CENTRAL PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00385437, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELLMINT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN: 05-33-427-030-1001

ADDRESS: 2951 CENTRAL STREET UNIT 201 EVANSTON IL 60201