## **UNOFFICIAL COPY**



Doc#: 1113326058 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/13/2011 09:15 AM Pg: 1 of 3

CITYWIDE TITLE CORPORATION 850 W JACKSON BLVD COMP

850 W JACKSON BLVD SUITE 320 CHICAGO IL 60807

159572313

# RECORDING COVER PAGE

This page and of for the purpose of affixing Recording Information.

Deed	04
Mortgage	040-
X Other Sub	T C/O/H
Remarks: Savas Ce vike	r and Sabrina Ceviker

Citywide Title Corporation 850 W. Jackson Blvd. Unit 320 Chicago, IL 60607

S P N Y Y SC NT

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### **UNOFFICIAL COPY**

159572

### SUBORDINATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for	the consideration of JPMorgan Chase Bank, NA, Not to Exceed
\$408,586.00, four hundred eight thousand five hur	ndred eighty six dollars and zero cents to Savas Ceviker and Sabrina
Ceviker (BORROWER) upon the security of a certain	n mortgage on real estate described therein executed and delivered
by Savas Ceviker and Sabrina Ceviker (BORROWER)	to said Bank on 4-27-11 and filed for record on 4
as instrument numbered 1133240057	in the Recorder's Office of Cook County, IL, the undersigned hereby
CONSENTS and AGREES that said mortgage so execu	ited and delivered to JPMorgan Chase Bank NA, shall be the first and
best lien upon the real estate commonly known as	s 2951 Central St #201, Evanston, IL, 60201 the undersigned hereby
SUBORDINATES to said nicitage and waives in it	s favor, the priority of a certain other mortgage dated 12/10/2010
executed and delivered to the undersigned by Sav	as Ceviker and Sabrina Ceviker (BORROWER) upon said real estate,
and recorded in Doc# 1100545017 for original amou	unt of $$5,420.00$ at the Recorder's Office of which the UNDERSIGNED
	S WHEREOF, the undersigned as hereunto set its hand this
	d Acknowledged in the presence(s) of: Accion Chicago, Inc.
* Concurrent here with	
	T COLLA
(Jordan Henstra, Accounting and Operations Manag	er)
State of: Illinois	
County of: Cook	4
	FORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED, PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATISFACTION WHO ACKNOW LEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at (City, State) house. The this lay of (Month) April . (Year) 2011. day of (Month) Apri

**Notary Public** 

This Document Prepared by (Accion Chicago, Inc.)

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File No.: 159572

### **EXHIBIT A**

#### PARCEL 1:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CENTRAL PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00385437, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELLMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN: 05-33-427-030-1(01

ADDRESS: 2951 CENTRAL \$1,2EET UNIT 201 EVANSTON IL 60201