RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL CO

COPMINI

Doc#: 1113331063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Know All Men by These Presents,

| 2000 | Cook County Recorder of Deeds |
|--|---|
| that the | Date: 05/13/2011 02:57 PM Pg: 1 of 2 |
| ROYAL SAVINGS BANK | |
| 9226 Commercial Avenue, Chicago, Illinois 60617 | |
| a corporation existing under the laws of the State of Illinois, for and in consider-eration | |
| of One Dollar, and for other good and valuable considerations, the receipt whereof is | |
| hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | |
| Armando Mota and Bertha A. Mota, his wife | |
| | |
| of the County of and State of Illinois, all the | |
| right, title, interest, claim or demand whatsoever it may have acquired in, through or by | |
| certain mortgage deed bearing the date o. 12-4-99 | |
| recorded in the Recorder's office ofCook | |
| of Records, on | |
| page, as Document No. <u>091640.4</u> , to the premises | |
| therein described, situated in the County of Cook and State of Illinois, as | |
| follows, to-wit: | Above Space for Recorder's Use Only |
| | 15 Fire of the Third Principal |
| Lots 1 and 2 in Block 8 in Hegewisch First Addition to Hegewisch in Sections 31 ar Meridian, in Cook County, Illinois. | nd 52, Township 37 North, Range 13 East of the Tillid Trinoipal |
| | 2/4 |
| Property Tax Number 26-31-230-010-0000 & 26-31-230-01 | 11-0000 |
| Property Address 13302 South Avenue O, Chicago, IL 60633 | <u></u> |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Together with all the appurtenances and privileges thereunto belonging or appertaining.



CONTLETE REVERSE SIDE

Name:

Address:

| MAIL TO: | oan Number: | Address of Property: | Address: | Address: | Name: | ТО | 9226 South Commercial Avenue | Royal Savings Bank | By Corporation | RELEASE OF MORTGAGE | |
|--|--------------------------------|----------------------|---------------|------------|--------------|-----------------------|------------------------------|--------------------|-----------------|---------------------|----------|
| In Testimony W | reof, The said |] | ROYALS | SAVINO | GSBAN | JK an | II I INI | OIG COF | Non | | |
| | 19 - | | | hath h | ereunto | caused | its corr | Otate sea | CPURAT | ION ffixed, and | 1 |
| | these | presents to b | e signed b | vits 9 | Senior -V | /ice- | | | | | |
| | | | 0 | | | 100- | | | | sted by its | 3 |
| | | O., | | Asst. | Vice | | I | President i | this <u>9th</u> | <u></u> | |
| | day o | VICY | | A.D. | 2011 | | | | | | |
| | Ву_ | (| | dela | | lou | la | Se | enior Vice | - Presiden | ıt |
| | Attest | :(| Púllike | | 000 |) | Asst. | | | - President | |
| STATE OF ILLINOIS | | | | | 76 |) | | | | | <u> </u> |
| County of <u>Cook</u> | | | | | | 7 | Ś | | | | |
| | I, the undersigned | | | , | a Notary | Public | in and | for said (| ^ounts in | tha Cui | |
| aforesaid, DO HEREBY CERTIFY President of the Royal Sovieta | Andrew MO | rua personaliy | known to | me to be | the | | | . Ser | nior Vice P | resident | |
| Royal Saving | s Bank | | | | | • | | | | | |
| and <u>Callelena Lindsay</u> names are subscribed to the foregoing | instrument appears | to be the | Asst V | ice | | Pr | esident | of said | corporatio | n whose | |
| names are subscribed to the foregoing | , morrament, appeared | before the this | day in pers | son and s | everally: | acknowl. | edged th | at oc | | | |
| | such | instrument of | Senior Vic | e Preside | nt and | Asst. | Vice I | resident | they sign | ned and | |
| | delivered the said Asst. Vice | ation to be off | writing as _ | Prec | ident of | Senior | r Vice- | | Presic | lent and | |
| ······································ | seal of said corpor | ration to be aff | ixed therete | o, pursua | nt to auti | oaiu co iority oi: | uporatio | n and cau | used the c | corporate | |
| OFFICIAL SEAL JUDITH B JOHNSON | corporation as the | Titee and voit | intary act, a | ınd as the | e free and | volunta | rvaetar | nd deed o | of said as- | 's of said | |
| NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/25/12 | ros the uses and pu | uposes therein | set forth. | | | | | | | poration | |
| ······································ | GIVEN under | r my hand and | notarial se | al, this _ | <u>9th</u> _ | | | | | day | |
| | of <u>May</u> | - | | | A.D | | | | | - | |

Notary Public

MAIL TO: