UNOFFICIAL CONTINUES

4404119(1/2) \$3 (EZ)

Doc#: 1113331087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/13/2011 03:58 PM Pg: 1 of 3

MAIL TO:

OMID TARADDOSI

2700 W LUNT # 401

Chicago, IL 60645

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ______ day of ________, 2011., between Fannie Mae a/k/a releval National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Omid Taqaddosi, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and arportenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and exprinst all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-36-210-047-1037/1020 PROPERTY ADDRESS(ES):

2700 W. Lunt Unit 401, Chicago, IL, 60645

REAL ESTATE TRANSFER		05/02/2011
	соок	\$42.50
	ILLINOIS:	\$85.00
	TOTAL:	\$127.50
10-36-210-047-1037	7 20110501600032	2 JM8LQR

REAL ESTATE T	RANSFER	05/02/2011
1 28	CHICAGO:	\$637.50
TO TO THE	CTA:	\$255.00
	TOTAL:	\$892.50
10-36-210-047-1	037 2011050160003	2 DVWE2U

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PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

SEAL HERE I, TAME R-Smmass in undersigned, a notary public in and for said County, in the State aforesaid, do hereby certity inat Katherine G. File , personally known to me to be the attorney in fact fo Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and official seal this OFFICIAL SEAL JAMES R. SIMMONS **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 2-6-2013 My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 Exempt under the provision of _ Section 4, of the Real Estate Transfer Act Date: Agent. PLEASE SEND SUBSEQUENT TAX BILLS TO: OMID TARADDOSI

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EXHIBIT A

PARCEL 1: UNIT 401 AND PARKING SPACE P-11 IN LUNT GARDENS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29, 30, 31 AND 32 IN BECKER'S INDIAN BOUNDARY PARK, A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629006087, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-20, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.