

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1113339002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2011 09:00 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx036692 "LOTICH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by RICK J LOTICH AND RONDA K LOTICH, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/20/2002 Recorded: 07/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419619092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02183130300000
Property Address: 4952 ESSINGTON COURT, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 20th, 2011

By: *Pam Stefanski*
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On April 20th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012

(This area for notarial seal)

S 4
P 2
S N
M N
SC 4
E 4
INT 4

UNOFFICIAL COPY

... not sooner paid, due and payable on
... the repayment of the indebtedness evidenced by the Note, with interest thereon, the
Mortgage, and the sums, with interest thereon, advanced in accordance herewith to protect the security of this
hereby mortgage, grant and convey to Lender the following described property located in the County of LAKE
State of Illinois:

LOT 30 IN BLOCK 1 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE
WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 02183130300000
which has the address of 4952 ESSINGTON COURT, BARRINGTON, IL 60010

Property of Cook County Clerk's Office