

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1113339004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2011 09:00 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx044001 "TROJAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by CEZARY TROJAN, AN UNMARRIED PERSON AND KINGA TOKARSKA, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/15/2003 Recorded: 04/01/2003 in Book/Reel/Liber: 6205 Page/Folio: 0398 as Instrument No.: 0030436032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-24-309-017-0000  
Property Address: 3411 N OSAGE AVE., CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On April 20th, 2011

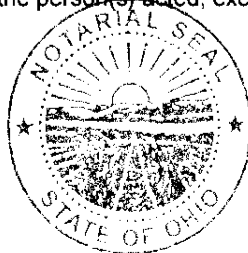
By: Pam Stefanski  
Pam Stefanski, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On April 20th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012

(This area for notarial seal)

S 7  
P 2  
S M  
M N  
SC 7  
E 7  
INT PH

# UNOFFICIAL COPY

herely mortgage, grant and convey to Lender the following described property located in the County of COOK ,  
State of Illinois:

LOT 24 IN BLOCK 4 IN JOHN J. RUTHERFORD'S 4TH ADDITION TO MONT CLARE, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SOUTH  
OF THE INDIAN BOUNDARY LINE, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

TROJAN  
MORTGAGEDEED



P.I.N. #: 12-24-309-017-0000      4489619840044001    vxcp3h  
which has the address of 3411 N OSAGE AVE, CHICAGO, IL 60634

(herein "Property Address");

Property of Cook County Clerk's Office