## **UNOFFICIAL COPY**



Doc#: 1113640046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2011 12:03 PM Pg: 1 of 3

### Above space for Recorder's Use Only

Cook County #21762

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee RASC 2006KS5

**PLAINTIFF** 

Vs.

Kimberli L. Burwell a/k/a Kimberli Burwell; Boeing Employees Credit Union; Washington Federal Savings and Loan Association successor by merger to First Mutual Bank; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 11 CH 1726

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ MAY 1 1 2011 \_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Kimberli L. Burwell a/k/a Kimberli Burwell
- (iv) The legal description is:

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ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0010649296 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 6 IN WOLFSOHN AND GOLDSTRINE'S BOOKER HIGHLAND SUBDIVISION, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 25-03-309-042** 

(v) The common address or location of the property is:

9246 S. Indiana Avenue Chicago, IL 60619

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Kimberli L. Burwell a/k/a Kimberli Burwell

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Homecomings Financial Network, Inc.

- c) Date of mortgage: 4/7/2006
- d) Date and place of recording:

05/18/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: \0613856106

SIGNATURE:

Attorney of Record

\_\_\_Jill\_Milicev ARDC# 6286868

THIS DOCUMENT WAS/PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-11-08276

NOTE: This law firm is deemed to be a debt collector.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee RASC 2006KS5	
PLAINTIFF	
2 242 221 \ 2 12 4	Case No. 11 0 11 0 17760
v,	Case No. 11 CH 0/7260
<b>V.</b>	11000
Kimberli L. Burwell a/k/a Kimberli Burwell;	
et. al.	
DEFENDANT	
	NOTICE OF FILING PURSUANT TO
PREDATOR	Y LENDING
DATABA	
TO: Illinois Department of Financial and Professi	ional Regulation
Division of Banking	•
122 S. Michigan Avenue, 15th Floor, Chicago	o. IL 60603
Attn: Anti Predatory Lending Batabase (	
The result of the state of the	i
PLEASE TAKE NOTICE that on 05/10/2.011, sent for recording with the Cook County Recorder.  Codi  By:  Codilis & Associates, P.C.  Attorneys for Plaintiff  15W030 North Frontage Road, Suite 100  Burr Ridge, IL 60527	
Attorney Number: #21762	
Cook #21762	0
14-11-08276	
NOTE: This law firm is deemed to be a debt collector.  PROOF OF	SERVICE
delivery to the above-entitled address on	that a copy of this notice was served by hand
By:	