## **UNOFFICIAL COPY**



1113640067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2011 02:55 PM Pg: 1 of 3

MAIL TO: Savings Bank SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** th day of THIS INDENTURE, made this

, 2011., between Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of and duly authorized to transact business in the State the laws of the State of of ILLINOIS, party of the first part, and Community Savings Bank as Trustee of Trust NR-LT party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is bereoy acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: \*\* Agreement Clared 29th day of October, 2010

and known as Trust Number LT-2421 SEE ATTACHED EXHIBIT A

EASEMENTS. CONDITIONS, **COVENANTS** ALL TO ANY AND SUBJECT RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoev a of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against ail lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-24-325-016 PROPERTY ADDRESS(ES):

3244 North Orange Avenue, Chicago, IL, 60634

FIRST AMERICAN

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C., as
Attorney-in-Fact

SEAL HERE

STATE OF

SS

**COUNTY OF** 

I, DAWN a notary public th and for said County, in the State aforesaid, DO HEREBY CERTIFY that Months and for said County, in the State known to me to be Pierce & Associates, P.C., as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

, 2011

NOTARY PUBLIC

My commission expires: 10/01/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ammunity Savings Bank

4801 W Belmont

Licago D 6064

Notary Public, Extres 1212913

NY Commission Extres 1212913

REAL ESTATE TRANSFER		04/29/2011
	CHICAGO:	\$603.75
	CTA:	\$241.50
_	TOTAL:	\$845.25

REAL ESTATE TRANSFER		04/29/2011	
// // // // // // // // // // // // //	СООК	\$40.25	
	ILLINOIS:	\$80.50	
	TOTAL:	\$120.75	
12-24-325-016-0000   20110401600064   2UNHH7			

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## **EXHIBIT A**

LOT 3 IN PLOCK 8 IN JOHN J. RUTHERFORD'S 4TH ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD **PRINCIPAL** 

MERIDIAN IN COO'COUNTY, ILLINOIS.

Commonly known as 3244 North Orange Avenue, Chicago, IL 60634

