

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 18th Day of May  
2010, between **American International Relocation Solutions, LLC**, Park West Two, 6<sup>th</sup> Floor, 2000 Cliff Mine Road, Pittsburgh, PA 15275, Grantor, and **Svetlana Lalic** an unmarried woman, of 1500 Robin Circle, Apt. 308 Hoffman Estates, IL 60169,

Grantee(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 07-08-101-026-1142  
07-08-101-026-1243

Address of real estate: 1840 Huntington Boulevard, Unit 411, Hoffman Estates, IL 60169

Together with the hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_, the day and year first above written.

American International Relocation Solutions, LLC

By: \_\_\_\_\_

Title: Agent

Attest: \_\_\_\_\_

Title: \_\_\_\_\_



Doc#: 1113644070 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2011 02:48 PM Pg: 1 of 3

Mail to:

Mr. Anthony Oanzica, Esq.  
337 W. Irving Park Road  
Chicago, IL 60618

Send tax bills to:

**SVETLANA LALIC**  
1840 Huntington Boulevard #411  
Hoffman Estates, IL 60169

SFH-2010 LW 2993 (2013)

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STATE OF Connecticut )  
COUNTY OF Fairfield ) ss. Danbury

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence M. Riefberg personally known to me to be the Agent (title) of American International Relocation Solutions, LLC, a Pennsylvania corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ (Title), <sup>he</sup> they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as <sup>his</sup> their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

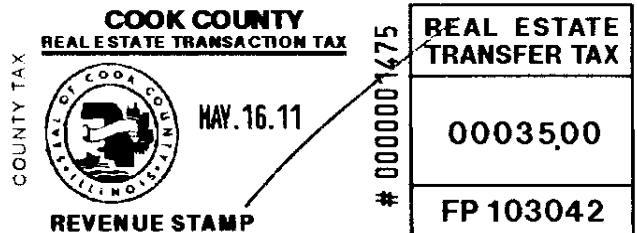
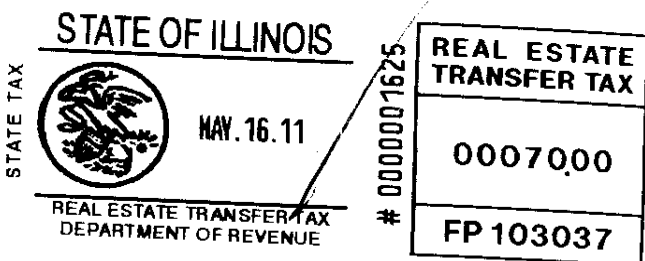
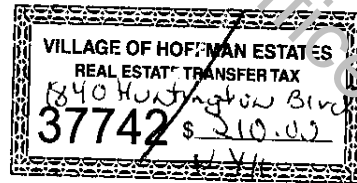
Given under my hand and official seal, this 18<sup>th</sup> Day of May, 2010

Shari Brennan

Notary Public

SHARI BRENNAN  
Notary Public, State of Connecticut  
Registration #148866

Commission expires Commission Expires 6/30/2012



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

UNIT NUMBER BW-411 AND PB-25 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BLVD AS DEDICATED BY PLAT OF DEDICATIONS RECORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT LR3291903 IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 07-08-101-026-1142

Property ID: 07-08-101-026-1243

**Property Address:**

1840 Huntington Boulevard, #411  
Hoffman Estates, IL 60169

Property of Cook County Clerk's Office